



“...Yahweh raised us up with Messiah and seated us with Him in the Heavenly Realms in Messiah YahShua, in order that in the World to Come He might show the incomparable riches of His grace, expressed in His kindness to us in Messiah YahShua. For it is by grace you have been saved, through faith—and this not from yourselves, it is the gift of Yahweh— not by works, so that no one can boast. For we are Yahweh’s workmanship, created in Messiah YahShua to do good works, which Yahweh prepared in advance for us to do.” (Ephesians 2:6-10)

### **We Shall Be Like Him**

The Kingdom of Yahweh in its fullness belongs to the World to Come, and we are taught to pray, “**Thy kingdom come.**” It is a spiritual Kingdom with a physical manifestation. Those who inherit it are to be Spiritual Beings. King Messiah YahShua, the Express Image of Yahweh, our head, was “**put to death in the flesh, but quickened (or revived) by the Spirit.**” (1 Peter 3:18) “...even though we have known Messiah according to the flesh, yet now we know Him in this way no longer.” (2 Corinthians 5:16) Of the dead in Messiah, it is said, they are “**sown a natural (physical) body; raised a spiritual body.**” (1 Corinthians 15:44)

“Dear friends, now we are children of Yahweh, and what we will be has not yet been made known. But we know that when [Messiah] appears, we shall be like Him, for we shall see Him as he is. Everyone who has this hope in Him purifies himself, just as He is pure.” (1 John 3:2-3)

Now King Messiah has been resurrected into a glorified, spiritual body with a unique appearance: “**I saw... someone ‘like a son of man,’ dressed in a robe reaching down to His feet and with a golden sash around His chest. His head and hair were white like wool, as white as snow, and His eyes were like blazing fire. His feet were like bronze glowing in a furnace, and His voice was like the sound of rushing waters.**” (Revelation 1:12-15) Once glorified, we will have a spiritual body like that.

“**If there is a natural body, there is also a spiritual body. So it is written: ‘The first man Adam became a living soul’ (Genesis 2:7); the last Adam, a life-giving spirit. The spiritual did not come first, but the natural, and after that the spiritual. The first man was of the dust of the earth, the second man from Heaven. As was the earthly man, so are those who are of the earth; and as is the man from Heaven, so also are those who are of Heaven. And just as we have borne the likeness of the earthly man, so shall we bear the likeness of the man from Heaven.**” (1 Corinthians 15:44-49)

That’s clear, the glorified human does not mean a spirit *without* a body. When a person dies they go to their “eternal home” (Ecclesiastes 12:5) and become separated. “...the Word of Yahweh is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow (body).” (Hebrews 4:12) “...the dust returns to the ground it came from, and the spirit returns to Yahweh who gave it.” (Ecclesiastes 12:7) The unanimous testimony of Scripture is when one died, the body sleeps, which is another way of saying they have physically died and are in the grave: “**they slept with their fathers, and were buried.**” (1 Kings 2:10) Bodily, “the dead know nothing.” (Ecclesiastes 9:5) “When their spirit departs, they return to the ground.” (Psalm 146:4)

Since, we do not get our bodies until the resurrection we must reside in the Tabernacle in Heaven. **“I saw under the altar the souls of those who had been slain because of the Word of Yahweh and the Testimony (of YahShua) they had maintained. They called out in a loud voice, ‘How long, Sovereign King, holy and true, until you judge the inhabitants of the earth and avenge our blood?’ Then each of them was given a white robe, and they were told to wait a little longer, until the number of their fellow servants and brothers who were to be killed as they had been was completed.”** (Revelation 6:9-11)

**“I saw the souls of those who had been beheaded because of their testimony for YahShua and because of the Word of Yahweh. They had not worshiped the beast or his image and had not received his mark on their foreheads or their hands. They came to life and reigned with Messiah a thousand years. This is the first resurrection. (The rest of the dead did not come to life until the thousand years were ended.)”** (Revelation 20:4, 5) Messiah said of more than one who was buried, or ready for burial, the person **“is not dead, but sleeping”** (Matthew 9:24) distinguish it, it is called the **“second death.”** **“He who overcomes will not be hurt at all by the second death.”** (Revelation 2:11) **“...the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars—their place will be in the fiery lake of burning sulfur. This is the second death.”** (Revelation 21:8) **“The lake of fire is the second death.”** (Revelation 20:14)

In 1 Corinthians 15, Rabbi Sha’ul claims that if there be no resurrection **“then they which are fallen asleep in Messiah are *perished*”** (1 Corinthians 15:18) **“But some will say, How are the dead raised up? and with what bodies do they come”** (1 Corinthians 15:35)? Then he goes on to show that the dead in Messiah are raised a *spiritual* body.

**“I declare to you, brothers, that flesh and blood cannot inherit the Kingdom of Yahweh, nor does the perishable inherit the imperishable. Listen, I tell you a mystery: We will not all sleep, but we will all be changed—in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. For the perishable must clothe itself with the imperishable, and the mortal with immortality. When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: ‘Death has been swallowed up in victory.’** (Isaiah 25:8) **‘Where, O death, is your victory? Where, O death, is your sting?’** (Hosea 13:14) **The sting of death is sin, and the power of sin is the Torah. But thanks be to Yahweh! He gives us the victory through our King Messiah YahShua.”** (1 Corinthians 15:50-57)

## **Daniel’s Vision**

While the Jews were in their 70 year captivity in Babylon, the Jewish prophet Daniel identified and interpreted a dream that the Babylonian King Nebuchadnezzar had. Daniel inquired of Yahweh and Yahweh showed Daniel the dream and the interpretation of the dream. Nebuchadnezzar's dream is the Gentile world view of the end time events.

The image is described in chronological order. The head of the image was the Babylonian empire, followed by Medo-Persia, Greece, and Rome. The “toes” of the image are for the end times. Therefore, the image represents the Gentile “world” Empires which were to arise in the future. The last “world” kingdom (before the second coming of King Messiah YahShua) would be the kingdom represented by the “toes.” The number TEN is not specifically mentioned in Nebuchadnezzar's dream and interpretation, but, it is implicit in the “toes.”

Daniel says to King Nebuchadnezzar: **“As you were lying there, O king, your mind turned to things to come, and the revealer of mysteries showed you what is going to happen. As for me, this mystery has been revealed to me, not because I have greater wisdom than other living men, but so that you, O king, may know the interpretation and that you may understand what went through your mind. You looked, O king, and there before you stood a large statue—an enormous, dazzling statue, awesome in appearance. The head of the statue was made of pure gold, its chest and arms of silver, its belly and thighs of bronze, its legs of iron, its feet partly of iron and partly of baked clay. While you were watching, a rock was cut out, but not by human hands. It struck the statue on its feet of iron and clay and smashed them. (When “the stone” smites the image, it is on “the feet and toes;” - the *divisions* of the empire. And the explanation given, is that **“In the days of these [ten] kings shall the Elohim of heaven set up a kingdom that shall never be destroyed, and it [that is this kingdom of Elohim] shall break in pieces and consume all these kingdoms and it shall stand forever.”** (Daniel 2:44) And in Revelation 11:15, under the sounding of the seventh trumpet, the kingdoms of this world become the kingdoms of our King. And in Daniel 7: 14, **“One like the Son of man came in the clouds of heaven, and there was given him dominion, and glory, and a kingdom, that all peoples, nations, and languages, should serve him.”**) Then the iron, the clay, the bronze, the silver and the gold were broken to pieces at the same time and became like**

chaff on a threshing floor in the summer. The windswept them away without leaving a trace. But the rock that struck the statue became a huge mountain and filled the whole earth.

This was the dream, and now we will interpret it to the king. You, O king, are the king of kings. The Elohim of heaven has given you dominion and power and might and glory; in your hands he has placed mankind and the beasts of the field and the birds of the air. Wherever they live, he has made you ruler over them all. You are that head of gold.

After you, another kingdom will rise, inferior to yours. Next, a third kingdom, one of bronze, will rule over the whole earth. Finally, there will be a fourth kingdom, strong as iron—for iron breaks and smashes everything—and as iron breaks things to pieces, so it will crush and break all the others. Just as you saw that the feet and toes were partly of baked clay and partly of iron, so this will be a divided kingdom; yet it will have some of the strength of iron in it, even as you saw iron mixed with clay. As the toes were partly iron and partly clay, so this kingdom will be partly strong and partly brittle. And just as you saw the iron mixed with baked clay, so the people will be a mixture and will not remain united, any more than iron mixes with clay.

In the time of those kings, the Elohim of Heaven will set up a kingdom that will never be destroyed, nor will it be left to another people. It will crush all those kingdoms and bring them to an end, but it will itself endure forever. This is the meaning of the vision of the rock cut out of a mountain, but not by human hands—a rock that broke the iron, the bronze, the clay, the silver and the gold to pieces.

The great Elohim has shown the king what will take place in the future. The dream is true and the interpretation is trustworthy.” (Daniel 2:28-33)

Daniel later has his own, similar vision which revealed more about the future end times: “After that, in my vision at night I looked, and there before me was a fourth beast—terrifying and frightening and very powerful. It had large iron teeth; it crushed and devoured its victims and trampled underfoot whatever was left. It was different from all the former beasts, and it had ten horns. While I was thinking about the horns, there before me was another horn, a little one, which came up among them; and three of the first horns were uprooted before it. This horn had eyes like the eyes of a man and a mouth that spoke boastfully. (This "little horn" as we will see is the first mention of the Moshiaich Neged - antichrist by Daniel.)

As I looked, thrones were set in place, and the Ancient of Days took his seat. His clothing was as white as snow; the hair of his head was white like wool. His throne was flaming with fire, and its wheels were all ablaze... Then I wanted to know the true meaning of the fourth beast, which was different from all the others and most terrifying, with its iron teeth and bronze claws—the beast that crushed and devoured its victims and trampled underfoot whatever was left. I also wanted to know about the ten horns on its head and about the other horn that came up, before which three of them fell—the horn that looked more imposing than the others and that had eyes and a mouth that spoke boastfully. As I watched, this horn was waging war against the saints and defeating them, until the Ancient of Days came and pronounced judgment in favor of the saints of the Most High, and the time came when they possessed the kingdom. (The "little horn" persecutes covenant keeping Israelites until King Messiah YahShua returns. But, when Messiah YahShua does return there will be a kingdom with ten kings.)

He gave me this explanation: ‘The fourth beast is a fourth kingdom that will appear on earth. It will be different from all the other kingdoms and will devour the whole earth, trampling it down and crushing it. The ten horns are ten kings who will come from this kingdom. (The "little horn" therefore will rise in significant power after the ten kings.) After them another king will arise, different from the earlier ones; he will subdue three kings. He will speak against the Most High and oppress his saints and try to change the set times and the laws. The saints will be handed over to him for a time, times and half a time.’ (a total of 3 and one half years)” (Daniel 7:7-9, 19-25)

Daniel receives another vision of the "little horn" which grows from his home base in three directions: “The goat became very great, but at the height of his power his large horn was broken off, and in its place four prominent horns grew up toward the four winds of heaven.

Out of one of them came another horn, which started small but grew in power to the south and to the east and toward the Beautiful Land. It grew until it reached the host of the heavens, and it threw some of the starry host down to the earth and trampled on them. It set itself up to be as great as the Prince of the host; it took away the daily sacrifice from him, and the place of his sanctuary was brought low. Because of rebellion, the armies and the daily sacrifice were given over to it. It prospered in everything it did, and truth was thrown to the ground.

Then I heard a holy one speaking, and another holy one said to him, 'How long will it take for the vision to be fulfilled—the vision concerning the daily sacrifice, the rebellion that causes desolation, and the surrender of the sanctuary and of the host that will be trampled underfoot?'

He said to me, 'It will take 2,300 evenings and mornings; then the sanctuary will be reconsecrated.'

While I, Daniel, was watching the vision and trying to understand it, there before me stood one who looked like a man. And I heard a man's voice from the Ulai calling, 'Gabriel, tell this man the meaning of the vision.' (To make sure Daniel understands his own vision, the angel Gabriel is told to show Daniel the meaning of the vision.)

As he came near the place where I was standing, I was terrified and fell prostrate. 'Son of man,' he said to me, 'understand that the vision concerns the time of the end.' (Daniel is told when the vision is for - "the time of the end.")

While he was speaking to me, I was in a deep sleep, with my face to the ground. Then he touched me and raised me to my feet.

He said: 'I am going to tell you what will happen later in the time of wrath, because the end will be at the appointed time. (Daniel is shown that the Media-Persia empire will succeed the Kingdom of Babylon.) The two-horned ram that you saw represents the kings of Media and Persia. The shaggy goat is the king of Greece, and the large horn between his eyes is the first king. (Daniel is then shown that Alexander the Great, the king of Greece, will conquer the Medes and the Persians.) The four horns that replaced the one that was broken off represent four kingdoms that will emerge from his nation but will not have the same power. (This is exactly what happened. Now here is another key, in the LATTER TIME of the successor to this kingdom, the Moshiach Neged will arise.)

In the latter part of their reign, when rebels have become completely wicked, a stern-faced king, a master of intrigue, will arise. He will become very strong, but not by his own power. (The Moshiach Neged destroys by "PEACE Covenant".) He will cause astounding devastation and will succeed in whatever he does. He will destroy the mighty men and the holy people. He will cause deceit to prosper, and he will consider himself superior. When they feel secure, he will destroy many and take his stand against the Prince of princes. Yet he will be destroyed, but not by human power.'" (Daniel 8:8-25)

The "the little horn" will arise AMONG the TEN KINGS in a "weak" confederation of states whose eventual purpose will be to enforce a Mideast "PEACE." The TEN KINGS are from the same vicinity of the Moshiach Neged himself. They are - Egypt, Western Iran, Jordan, Iraq, Libya, Syria, Lebanon, Southern Turkey, Israel, Saudi Arabia. Out of these will arise ten kings. Three of these will be a disruption to the covenant and have to be "plucked up by the roots."

Although the Kingdom of Yahweh is a spiritual kingdom, it is to be set up on this earth. It is a Kingdom coming down from Heaven. In the days of these kings shall the Elohim of Heaven set up a kingdom that shall never be destroyed, and [this Kingdom of Yahweh] shall break in pieces and consume all these kingdoms and it shall stand forever (Daniel 2:44). In Revelation 11: 15, under the sounding of the seventh trumpet, the kingdoms of this world become the kingdoms of our King. In Daniel 7: 14, "One like the Son of man came in the clouds of heaven, and there was given him dominion, and glory, and a kingdom, that all peoples, nations, and languages, should serve him." Here is positive proof that this Kingdom of Yahweh is not set up, nor given to Messiah, until the end of this age, when He comes in the clouds of heaven. And He himself says "My kingdom is *not* of this age." (John 18:36) Messiah's Kingdom is not of the Age of Exile "If it were, My servants would fight to prevent my arrest by the Jews. But now My Kingdom is from another place."

The Kingdom of Yahweh being a spiritual kingdom; and those who are to inherit it having spiritual bodies; when set up, it will be distinct and separate from the kingdoms of this world. Under the seventh trumpet, the kingdoms of this world are not said to become the *kingdom* of our King; but the *kingdoms*, in the plural. "Flesh and blood cannot inherit the Kingdom of Yahweh; neither does corruption inherit incorruption." It is the Kingdom of Yahweh, set up "in the days of these kings," which is to conquer and bring the kingdoms of earth into subjection, until "all peoples, nations, and languages, shall serve him," "and his will be done on earth, as it is in heaven."

"These [ten kings] shall make war with the Lamb, and the Lamb shall overcome them; for he is Sovereign of sovereigns, and King of kings: and with Him will be his called, chosen and faithful followers." (Revelation 17: 14)

"I saw the beast, and the kings of the earth and their armies, gathered together to make *war* against him that sat upon the horse, and against his army." (Revelation 19:19)

Yahweh has promised the kingdoms of this world to Messiah; **“Ask of Me, and I shall give you the heathen for your inheritance, and the uttermost parts of the earth for your possession; and you shall break them with a rod of iron; you shall dash them in pieces like a potter's vessel.”** (Psalms 2:8)

In **Revelation 11:15-18**, we learn that just before the kingdoms of this world become the kingdoms of our King, **“The nations were angry, and your wrath is come.”**

And in **Revelation 2: 26, 27**, the same promise is made by King Messiah YahShua, to His people, to be fulfilled at the *end of the Exile*: **“He that overcomes, and keeps My works till the end, to him will I give power over the nations; and he shall rule them with a rod of iron, and as the vessel of a potter shall they be broken to shivers; even as I received of My Father.”** This is not talking about conversion, **“ruling with a rod of iron,”** means *real* subjugation.

Compare this with the promises in **Psalm 47:2, 3, and 46:8, 9, 10**; **“For Yahweh most high is terrible, He is a great king over all the earth; He shall subdue the people under us, and the nations under our feet. Elohim reigns over the heathen: Elohim sits on the throne of His holiness.”** **“Come, behold the works of Yahweh, what desolations he has made on the earth; he makes wars to cease unto the ends of the earth...Be still, and know that I am Elohim: I will be exalted among the heathen; I will be exalted in the earth.”** That Messiah and his saints are *eventually* to reign *on the earth*, is placed beyond all doubt by comparing Revelation 5:10, and 20:4, **“You have made them to be a kingdom and priests to serve our Elohim, and they will reign on the earth.”** **“I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony for Jesus and because of the Word of Yahweh. They had not worshiped the beast or his image and had not received his mark on their foreheads or their hands. They came to life and reigned with Messiah a thousand years.”**

Dominion over the nations is not given to Messiah until he comes *in the clouds of Heaven*, which we know is at his Second Advent. This work of subduing, and ruling the nations with a rod of iron, does not begin, however, until the sounding of the seventh trumpet at the end of the Age of Exile.

*Until* the Second Advent, this world remains in possession of those who are opposed to King Messiah YahShua. **“the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient.”** (Ephesians 2:2) The seventh trumpet is sounding is a pivotal period between **“this present evil world,”** and **“the world to come.”**

During this transition period, the kingdoms of this world are to pass into the hands of our King, Messiah YahShua, but in the midst of such a **“time of trouble,”** (Matthew 24:21) and **“angry nations,”** (Revelation 11:18) as this world has never witnessed; when these kingdoms will be **“dashed to pieces, like a potter's vessel.”** (Psalm 2:9)

**“Adonai is at your right hand; He will crush kings on the day of his wrath. He will judge the nations, heaping up the dead and crushing the rulers of the whole earth.”** (Ps. 110: 5, 6)

**“The tumult will resound to the ends of the earth, for Yahweh will bring charges against the nations; He will bring judgment on all mankind and put the wicked to the sword,”** declares Yahweh. This is what Yahweh Almighty says: **‘Look! Disaster is spreading from nation to nation; a mighty storm is rising from the ends of the earth.’** At that time those slain by Yahweh will be everywhere—from one end of the earth to the other. They will not be mourned or gathered up or buried, but will be like refuse lying on the ground.” (Jeremiah 25:31-33)

**“A day of Yahweh is coming when your plunder will be divided among you. I will gather all the nations to Jerusalem to fight against it; the city will be captured, the houses ransacked, and the women raped. Half of the city will go into exile, but the rest of the people will not be taken from the city. Then Yahweh will go out and fight against those nations, as He fights in the day of battle. On that day His feet will stand on the Mount of Olives, east of Jerusalem, and the Mount of Olives will be split in two from east to west, forming a great valley, with half of the mountain moving north and half moving south.”** (Zechariah 14:1-4)

**“They are spirits of demons performing miraculous signs, and they go out to the kings of the whole world, to gather them for the battle on the great day of Yahweh Almighty.”** (Revelation 16:14)

**“Therefore wait for me,”** declares Yahweh, **‘for the day I will stand up to testify. I have decided to assemble the nations, to gather the kingdoms and to pour out my wrath on them— all my fierce anger. The whole world will be consumed by the fire of my jealous anger.’** (Zephaniah 3:8)

**“I will overturn royal thrones and shatter the power of the foreign kingdoms. I will overthrow chariots and their drivers; horses and their riders will fall, each by the sword of his brother.”** (Haggai 2:22) When the dust settles, **“Yahweh reigns over the heathen,”** (Psalm 47:8) **“Come and see the works of Yahweh, the desolations he has brought on the earth. He makes wars cease to the ends of the earth; he breaks the bow**

**and shatters the spear, he burns the shields with fire." (Psalm 46:8, 9) And when this state of things obtains; when "the kingdom is Yahweh's and he is the Governor among the nations," (Psalm 22:28)**

David says, **"All the ends of the earth will remember and turn to Yahweh, and all the families of the nations will bow down before him." (Psalms 22: 27)** And there, in the millennial age, **"Messiah [and his immortal bride] shall reign until all enemies are subdued; and death [which is not conquered until the thousand years are ended] is the last enemy." (1 Corinthians 15:25, 26)** And the **"a restitution of all things, which Yahweh has spoken by the mouth of all the holy prophets since the world began" (Acts 3: 21)** clearly promised, will then be consummated.

**"YahShua said to her, 'I am the resurrection and the life. He who believes in me will live, even though he dies.'" (John 11:25)** Through faith that Yahweh's Word is true, we can accept **Romans 8:16-17** "The Spirit himself testifies with our spirit that we are Yahweh's children. Now if we are children, then we are heirs -- heirs of Yahweh and co-heirs with Messiah, if indeed we share in his sufferings in order that we may also share in his glory." Through King Messiah YahShua's resurrection, it is possible for us to become joint heirs with Him. What an awesome gift! This means we too can defeat eternal death and be resurrected with a new life and spiritual body when Messiah returns. **"If we have been united with him like this in his death, we will certainly also be united with him in his resurrection." (Romans 6:5)**

Now you know the full meaning when Yahweh says: **"This day I call heaven and earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live. . ." (Deuteronomy 30:19).**

Daniel said, **"...many of them that sleep in the dust of the earth shall awake, some to everlasting life (first resurrection), and some to shame and everlasting contempt (second resurrection after the thousand year Messianic reign)." (Daniel 12:2)**

Our Messiah said the same thing: **"I tell you the truth, a time is coming and has now come when the dead will hear the voice of the Son of Yahweh and those who hear will live. For as the Father has life in Himself, so he has granted the Son to have life in Himself. And he has given him authority to judge because He is the Son of Man. Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice and come out—those who have done good will rise to live, and those who have done evil will rise to be condemned." (John 5:25-29)**

The book of Revelation explains the two resurrections even further: **"I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony for Jesus and because of the Word of Yahweh. They had not worshiped the beast or his image and had not received his mark on their foreheads or their hands. They came to life and reigned with Messiah a thousand years. (The rest of the dead did not come to life until the thousand years were ended.) This is the first resurrection. Blessed and holy are those who have part in the first resurrection. The second death has no power over them, but they will be priests of Yahweh and of Messiah and will reign with him for a thousand years." (Revelation 20:4-6)**

The first resurrection occurs at the second coming of Messiah in Revelation 19. It is the resurrection of everlasting life for those who have kept the Sabbaths, loved the name of Yahweh, and hold fast to the Covenant, all the saints.

The second resurrection occurs after the thousand year reign of Messiah on the earth. During this thousand year time period also known as the millennial reign of Messiah, haSatan will be bound unable to roam the earth. At the end of this time haSatan will be loosed and he will deceive and gather some people of the earth to battle against King Messiah YahShua and His saints. Yahweh will send fire down from heaven to destroy them. After this the second resurrection shall occur, the resurrection of damnation – the Second Death.

**"I saw a great white throne and him who was seated on it. Earth and sky fled from His presence, and there was no place for them. And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the Book of Life. The dead were judged according to what they had done as recorded in the books. The sea gave up the dead that were in it, and death and Hell gave up the dead that were in them, and each person was judged according to what he had done. Then death and Hell were thrown into the Lake of Fire. The Lake of Fire is the second death. If anyone's name was not found written in the Book of Life, he was thrown into the Lake of Fire." (Revelation 20:11-15)** All of those who are part of the second resurrection are cast into the lake of fire. This is the resurrection of damnation.

As we see from the evidence provided in Scripture we know that there will be two resurrections, one for the Righteous, and one for the unjust which will be separated by approximately a thousands.

As I said earlier, the resurrection of the Righteous occurs at the second coming of Messiah. To make this clear I'll turn to is the famous so-called "rapture" passage to enlighten us on the timing: **"Brothers, we do not want you to be ignorant about those who fall asleep, or to grieve like the rest of men, who have no hope. We believe that YahShua died and rose again and so we believe that Yahweh will bring with YahShua those who have fallen asleep in Him. According to the King's own word, we tell you that we who are still alive, who are left till the coming of the King, will certainly not precede those who have fallen asleep. For the King Himself will come down from Heaven, with a loud command, with the voice of the archangel and with the trumpet call of Yahweh, and the dead in Messiah will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the King in the air. And so we will be with the King forever. Therefore encourage each other with these words."** (1 Thessalonians 4:13-18) This isn't talking about a "Rapture" it's talking about the "Second Coming."

Rabbi Sha'ul told the Thessalonians that all who are alive and remain at the coming of King Messiah YahShua would not be "changed" or take on immortal, incorruptible bodies **before** those who are in the grave are raised up. So when King Messiah YahShua returns with the saints who have died, He will shout and sound a trumpet (1 Thessalonians 4:16; 1 Corinthians 15:52; Matthew 24:29-31) and their bodies shall be raised incorruptible and ours will likewise be changed in a twinkling of an eye. At this time death shall be swallowed up in victory (1 Corinthians 15:51-57). So the first resurrection occurs at the Second Coming of King Messiah YahShua.

**"...Messiah has indeed been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead comes also through a man. For as in Adam all die, so in Messiah all will be made alive. But each in his own turn: Messiah, the first fruits; then, when He comes, those who belong to Him. Then the end will come, when He hands over the Kingdom to Yahweh the Father after He has destroyed all dominion, authority and power. For He must reign until He has put all His enemies under His feet. The last enemy to be destroyed is death. For He 'has put everything under his feet.' (Psalm 8:6) Now when it says that 'everything' has been put under Him, it is clear that this does not include Yahweh himself, who put everything under Messiah."** (1 Corinthians 15:20-27)

Messiah became the first fruits of the resurrection at His resurrection. All others will not be resurrected **until** Messiah's second coming. At His second coming the end will come (Matthew 13:39) and the kingdoms of this world will become the Kingdoms of our Sovereign, and of His Messiah; and He shall reign forever and ever.

**"As I watched, this horn was waging war against the saints and defeating them, until the Ancient of Days came and pronounced judgment in favor of the saints of the Most High, and the time came when they possessed the kingdom."** (Daniel 7:21-22)

**"...they will be priests of Yahweh and of Messiah and will reign with him for a thousand years."** (Revelation 20:4-6)

After the Great White Throne Judgment comes the World Tomorrow – the World to Come - Eternity: **"I saw a New Heaven and a New Earth, for the first Heaven and the first Earth had passed away, and there was no longer any sea. I saw the Holy City, the New Jerusalem, coming down out of Heaven from Yahweh, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, 'Now the dwelling of Yahweh is with men, and He will live with them. They will be His people, and Yahweh himself will be with them and be their Elohim. He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away.' He who was seated on the throne said, 'I am making everything new!'**

**I did not see a Temple in the city, because the Sovereign Yahweh Almighty and the Lamb are its Temple. The city does not need the sun or the moon to shine on it, for the glory of Yahweh gives it light, and the Lamb is its lamp. The nations will walk by its light, and the kings of the earth will bring their splendor into it. On no day will its gates ever be shut, for there will be no night there. The glory and honor of the nations will be brought into it. Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's Book of Life."** (Revelation 21:1-5, 22-27)

**"Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of Yahweh and of the Lamb down the middle of the great street of the city. On each side of the river stood the Tree of Life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. No longer will there be any curse. The throne of Yahweh and of the Lamb will be in the city, and His servants will serve him. They will see his face, and His name will be on their foreheads. There will be no more night. They will not need the light of a lamp or the light of the sun, for the Sovereign Yahweh will give them light. And they will reign forever and ever..."** (Revelation 22:1-5)



King Messiah YahShua has given us encouragement until all these things come to pass: **“Behold, I**

**am coming soon! My reward is with me, and I will give to everyone according to what he has done. I am the Aleph and the Tauv, the First and the Last, the Beginning and the End. Blessed are those who wash their robes, that they may have the right to the Tree of Life and may go through the gates into the city. Outside are the dogs, those who practice magic arts, the sexually immoral, the murderers, the idolaters and everyone who loves and practices falsehood... I am the Root and the Offspring of David, and the bright Morning Star. The Spirit and the bride say, ‘Come!’ And let him who hears say, ‘Come!’ Whoever is thirsty, let him come; and whoever wishes, let him take the free gift of the water of life... ‘Yes, I am coming soon.’ Amien.” (Revelation 22:12-17, 20)**